# ABINGTON HIGH SCHOOL ALUMNI ASSOCIATION ANNUAL 50+ CLUB LUNCHEON FRIDAY, OCTOBER 10, 2025

### SANDY RUN COUNTRY CLUB

200 E. Valley Green Road Oreland, PA 19075 Social Hour and Cash Bar – 11:30 a.m. • Luncheon – 12:30 p.m.

#### YOUR HOST THIS YEAR – CLASS OF 1970

For general information please contact:
Patti Hartman (\*87) 302-632-7978 pattihartman@comcast.net or
Joan Z. Mosler (\*54) 267-575-0647 jzimmie@aol.com.

# Cost: \$45.00 per person

Please make checks payable to the 50+ Club Please send payment and bottom portion of the order form to: Patti Hartman 301 Church Rd Jenkintown, PA 19046

## Reservation and payment must be received by September 30, 2025

| Check one per person attending                                    |                              | <b>\$45.00</b> per person |                        |
|---|------------------------------|---------------------------|------------------------|
| CHICKEN FRANCA<br>GRILLED TWIN TO<br>BAKED ATLANTIC<br>VEGETARIAN | RNADOES OF BEEF              | SELF                      | GUEST                  |
|   | ll entrees include salad, re | olls, coffee/tea a        | nd dessert.            |
| Class Year  |                              |                           |                        |
| First Name  | Maiden                       |                           | Surname                |
| Address   |                              |                           |                        |
| City  |                              |                           | Zip Code               |
| Telephone Number:_  |                              |                           |                        |
| Email Address:  |                              |                           |                        |
| <b>Guest/Spouse: Name</b>   |                              |                           |                        |
| Class Year(i  |                              |                           |                        |
| <b>Total Check Enclosed</b>                                       | : \$ Table Pref              | erence: Seating           | with Class of 19       |
| I cannot attend but wa<br>Amount enclosed: \$_                    | ant to contribute to the s   | cholarship fun            | d and alumni associati |